



Winnersh Parish Council

Winnersh Community Centre
New Road, Sindlesham, Wokingham
Berkshire RG41 5DU
Phone 0118 978 0244
e-mail clerk@winnersh.gov.uk
www.winnersh.gov.uk

Planning Committee Members: Cllrs: C.Taylor (Chairman); P. Fishwick (Vice-Chairman); K. Bradeepan; B. Krauze; F. Obileye; L. Wooldridge.

Dear Councillor,

You are summoned to a meeting of the **PLANNING COMMITTEE** to be held remotely on **Monday 7 DECEMBER 2020 at 19.30.**

Philip Stoneman
Clerk to the Council

Dated: 2 December 2020

PLEASE NOTE: This meeting will be held remotely and the public can apply to join it by contacting the Parish Clerk at clerk@winnersh.gov.uk by 3pm on Monday 7 December 2020. Alternatively, questions relating to items on the agenda can also be sent to the Clerk, for consideration at the meeting, by the same date and time.

AGENDA

- 1 Apologies for absence.
- 2 Declarations of Interest.
- 3 Minutes of the last meeting held on the 17 November 2020 and matters arising.
- 4 Public Session: to respond to any questions and comments from the public.
- 5 To review Planning Applications referred by Wokingham Borough Council (WBC).
 - 5.1 **Application Number:** 203002
Site Address: 6 Grovelands Close, Winnersh, RG41 5LA.
Proposal: Householder application for the proposed erection of a single storey front extension including the insertion 1 No. roof light.
- 6 To review Revised/Additional Plans or Applications referred by WBC.
- 7 To review any Decisions, Notification of Appeals and Inquiries from WBC.

- 7.1 **Application Number:** 202529
Site Address: Land to the rear of 14 Woodlands Avenue, Winnersh, RG41 3HL.
Proposal: Full application for the proposed erection of 1No. new dwelling with associated landscaping and parking.
APPLICATION REFUSED
- 8 To note the following applications that are for Information only:-
- 8.1 **Application Number:** 203053
Site Address: 82 Arbor Lane, Winnersh, RG41 5JD.
Proposal: Application for works to protected trees TPO 1181/2007 GROUP 2
- 9 Correspondence: to receive items of correspondence.
- 10 Any other matters considered urgent by the Chairman.
- 11 Date and time of the next meeting: To be confirmed